

*Long Island P.H.A. Dinner Dance*

*January 4, 2019*

*Please make reservations for:*

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*Phone No.* \_\_\_\_\_

*To help us arrange tables, please indicate  
your trainer or barn affiliation.*

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*RESERVATIONS WILL ONLY BE ACCEPTED  
WITH REMITTANCE,  
BY December 5, 2018  
ASSIGNED SEATING ONLY.*

*\$140.00 Non-Member*

*\$100.00 P.H.A. Member*

*\$75.00 Jr. P.H.A. Member*

*\$150.00 For **any** reservation **postmarked**  
after December 5, 2018.*

*Please make check payable to **L.I.P.H.A.** and mail to:*

*L.I.P.H.A.*

*P.O. Box 2023*

*Southampton, NY 11969*



*2019*

*Annual Awards Dinner*

You are cordially invited to



LONG ISLAND CHAPTER

**Annual Dinner Dance and  
2018 Long Island High Score**

**Awards Presentation**

**Friday, January 4, 2019**

**Buffet Dinner 6:30-8:30**

*followed by*

**Awards Ceremony and Dessert**

**Check in begins at 6:00**

**Villa Lombardi's**

**877 Main Street, Holbrook, NY 11741**

- Two hour Buffet dinner 6:30-8:30
- Beer/Wine/Soda included
- Cash Bar
- Awards & Dessert 8:30-10:30

*Please let us know if there are any  
special dietary needs*

*Complete tables of 10 or 12 can be reserved.*

*A full list, by table, of persons  
and all remittances must be received together  
by December 5, 2018.*

*There will be no exceptions.*

*Seating is limited.*

**Please support the Long Island Chapter  
of the  
Professional Horsemen's Association**

**2019 MEMBERSHIP APPLICATION**

\_\_\_\_\_  
*Name*

\_\_\_\_\_  
*Street Address*

\_\_\_\_\_  
*City, State, Zip*

\_\_\_\_\_  
*Phone #*

\_\_\_\_\_  
*E-mail*

*Junior \$15 (under age 18 as of 12-1-18)*

*Associate (non-professional) \$20*

*Professional \$50*

*Beneficiary \_\_\_\_\_*

**Make check payable to L.I.P.H.A.**

*Mail your application to:*

**Bruce Smith**

**PO Box 12**

**Jamesport, NY 11947**